

02-25-00

A

02/23/00

Customer No. 20350

TOWNSEND and TOWNSEND and CREW LLP
Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
(415) 776-0200

ASSISTANT COMMISSIONER FOR PATENTS
U.S. PATENT APPLICATION
Washington, D.C. 20231

Attorney Docket No. 80959
Client Ref No. P13985-A
"Express Mail" Label No. EL265823341US
Date of Deposit: FEB. 23, 2000

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above, addressed to:

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- [X] patent application of
[] continuation patent application of
[] divisional patent application of
[] continuation-in-part patent application of

Assistant Commissioner for Patents
Washington, D.C. 20231

By: [Signature]

Inventor(s)/Applicant Identifier: Toshihiro Sasai and Shuji Kitagawa

For: ELECTRONIC CAMERA APPARATUS

- [X] This application claims priority from each of the following Application Nos./filing dates: Japan 050433/1999 Filed February 26, 1999
[] Please amend this application by adding the following before the first sentence: "This application is a [] continuation [] continuation-in-part of and claims the benefit of U.S. Application No. 60/..., filed ..., the disclosure of which is incorporated by reference."

Enclosed are:

- [X] 34 page(s) of specification
[X] 10 page(s) of claims
[X] 1 page of Abstract
[X] 13 sheet(s) of formal drawing(s).
[X] An assignment of the invention to NuCORE Technology Inc.
[X] A signed Declaration & Power of Attorney
[X] A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 is enclosed.
[] Submission of Priority Document.
[] A certified copy of ... patent application.
[] Information Disclosure Statement under 37 CFR 1.97.

Table with 3 columns: FOR, (Col. 1) NO. FILED, (Col. 2) NO. EXTRA. Rows include BASIC FEE, TOTAL CLAIMS, INDEP. CLAIMS.

[] MULTIPLE DEPENDENT CLAIM PRESENTED
* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Table with 2 columns: RATE, FEE. Rows include x \$9.00, x \$39.00, + \$130.00, TOTAL.

Table with 2 columns: RATE, FEE. Rows include x \$18.00, x \$78.00, + \$260.00, TOTAL.

Please charge Deposit Account No. 20-1430 as follows:

- [X] Filing fee \$380.00
[X] Any additional fees associated with this paper or during the pendency of this application.
[] The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)

- [] A check for \$... is enclosed.
2 extra copies of this sheet are enclosed.

Respectfully submitted,
TOWNSEND and TOWNSEND and CREW LLP

[Signature]

Kenneth R. Allen
Reg No.: 27,301
Attorneys for Applicant

Telephone:
(650) 326-2400

Facsimile:
(650) 326-2422

jc520 U.S. PTO
09/511408
02/23/00